

# City of Duluth Planning Division

411 West First Street • Room 208 • Duluth, Minnesota 55802-1197 218-730-5580 • Fax: 218-730-5904 • www.duluthmn.gov

An Equal Opportunity Employer

## Planning Commission Agenda Council Chambers, 3<sup>rd</sup> Floor Duluth City Hall Tuesday, April 12, 2016 5:00 PM

### I. Call to Order and Roll Call

#### II. Public Hearings

- A. PL 16-030 Future Land Use Changes for Arrowhead Road Land Use Study Area, from east of Haines Road to Arlington Road, by City of Duluth **JRM**
- B. PL 16-017 Partial Vacation of Utility Easement at 7700 Grand Avenue by Benedictine Care Center and Melissa Maloney of Fryberger Buchanan **CL**
- C. PL 16-025 MU-C Planning Review for a Primary Use Parking Lot at the 4400 Block of Grand Avenue J and S Partnership LLP **JRM**
- D. PL 16-021 MU-I Planning Review at 2503 Rice Lake Road by St Louis County KD
- E. PL 16-023 Minor Subdivision to Subdivide 1 Platted Lot into 2 Parcels in a Mixed Use Business (MU-B) District at 4110 West Superior Street by Richard Bruce Edwards and Kurtis Bodin **SR**
- F. PL 16-031 UDC Text Amendments (May be Tabled Until May 10 For Additional Discussion) -50-15.2, -15.3, and -15.5 MU-N, MU-C, and MU-B Zoning Districts (Amending Height Limits)
  - -50-18.1.D Shoreland (Exceptions for Solar Equipment and Removal of Noxious Vegetation)
  - -50-20.3 Commercial Uses (Revised/Expanded Use, Self-Service Storage Facility)
  - -50-20.7 Adaptive Reuse of a Local Historic Landmark (Allowing in R-P Zone District)
  - -50-21.3 Exceptions and Encroachments (Clarifying Egress Window and Porch Standards)
  - -50-22.4 Cap Type (Clarifying Roof Slope Requirements in Form Districts)
  - -50-24.2 Required Parking Spaces (Increase High School Off-Street Parking Requirements)
  - -50-27.3 and -27.7 Signs (Clarifying Sight Triangle, Allowed Signs in MU-I, and Billboards)
  - -50-29 Sustainability (Adding Additional Options for Compliance)
  - -50-32 International Property Maintenance Code (Reference New Version)
  - -50-37.9 Variance Standards (Amending to Better Conform to State Statute)

#### III. Other Business

A. Vacation Rental Definitions

#### IV. Communications

- A. Manager's Report
- B. Consideration of Minutes (March 8 and March 15, 2016)
- C. Reports of Officers and Committees
  - -Heritage Preservation Commission Representative
- D. Brown Bag Meeting, Wednesday, April 20<sup>th</sup>, Noon, Room 303 (Tentative Topics: Future Street Naming, Cul-De-Sacs, Burying Utilities, Review 2006 Comprehensive Plan Principles)
- E. Adjournment