

MEETING AGENDA

COMMUNITY DEVELOPMENT COMMITTEE Tuesday, September 16, 2025 - 5:30 p.m. Room 430, City Hall

- 1. <u>Call to Order and Roll Call</u>
- 2. <u>Approval of Meeting Summary:</u> August 19, 2025 Meeting- attached
- 3. <u>Public Hearing on the 2024 Action Plan Substantial Amendment:</u>
 - a. Multi-Modal Transportation Access Planning scope of work change
- 4. <u>2026 Application training</u>
 - a. <u>Binders</u>
 - b. Meeting schedule
 - c. Score sheets
- 5. Other Business
- 6. Adjourn