



# MEETING AGENDA

**COMMUNITY DEVELOPMENT COMMITTEE**  
**Tuesday March 19, 2024 - 5:30 p.m.**  
**Room 430- Lakeside Conference Room**

1. Call to Order and Roll Call  
Steve Wick, Jen Harris, Pat Sterner, David Lewis, Patrice Critchley-Menor, Jasmine Clark, Lavelle Kirk
2. Approval of Meeting Summaries
  - a. *Attachment: January 9, 2024*
  - b. *Attachment: January 22, 2024*
3. Election of Officers
4. Review and Finalize 2024 Meeting Calendar  
*Attachment: Draft 2024 meeting calendar*
5. Consolidate Plan Needs Assessment Discussion for 2025-2029 plan  
*Attachment: 2019 Survey used for the 2020-2024 Plan*
6. 2024 Application Review Process Discussion
  - a. Virtual applications?
7. Emergency Solution Grant Program overview
8. Low Income Housing Tax Credit (LIHTC) Pre-commitment process discussion
9. Adjournment