



NATURAL RESOURCES COMMISSION AGENDA

NOVEMBER 2, 2022 – 6:00 p.m.
Conference Room 155, City Hall

- I. **Call to Order (Chair Lindgren)**
 - II. **Roll Call**
 - III. **Approval of the Agenda**
 - IV. **Approval of October 5, 2022 Meeting Minutes**
 - V. **Old Business**
 - A. EAB Management Plan Revisions (Clark Christenson)
 - VI. **New Business**
 - A. Presentation - Headwaters Partnership - MN Land Trust (Gini Breidenbach)
 - VII. **Staff Reports**
 - A. Natural Resources Coordinator Report (Kate Kubiak)
 - Oct 7 City/Partners Projects Review Meeting Summary
 - Scotch Pine Volunteer Event – Hartley Park
 - B. Forester Report (Clark Christensen)
 - C. Director’s Report (Jim Filby Williams)
 - VIII. **Announcements**
 - IX. **Public Comment (3 minutes per individual)**
 - X. **Adjournment**
- Next meeting – December 7, 2022**