



## **Duluth Parks & REC Summer Day Camps 2019**

Relationships. Exploration. Creativity.

Please complete this entire form and return via email, mail, or to the Parks & Rec office at:

City of Duluth Parks & Recreation ATTN: Day Camps

411 W. 1<sup>st</sup> St. - Ground Floor

Duluth, MN 55802

Please contact Parks & Rec staff with questions at (218) 730-4325 or email <a href="mailto:parks@duluthmn.gov">parks@duluthmn.gov</a>
Schedule with sites, dates, and themes located on page 4.

## General Information Child's Name: First\_\_\_\_\_\_ Last\_\_\_\_\_ Age: DOB: Gender: M F Other Parent/Guardian #1 Name: First\_\_\_\_\_\_ Last\_\_\_\_\_ Email: \_\_\_\_\_ Relationship to child: \_\_\_\_\_ Phone #: \_\_\_\_\_\_ Secondary Phone #: \_\_\_\_\_ Home Address: \_\_\_\_\_ Zip: \_\_\_\_ Zip: \_\_\_\_\_ Parent/Guardian #1 Name: First\_\_\_\_\_\_ Last\_\_\_\_\_\_ Last\_\_\_\_\_ Email: \_\_\_\_\_ Relationship to child: \_\_\_\_\_ Phone #: \_\_\_\_\_\_ Secondary Phone #: \_\_\_\_\_ Home Address: \_\_\_\_\_ Zip: \_\_\_\_\_ **Emergency Contacts** In case of emergency, the following may be contacted if contacts listed above are not reachable: Name \_\_\_\_\_\_Phone\_\_\_\_\_

Name \_\_\_\_\_\_Phone\_\_\_\_\_







| Daily Dismissal/Pick Up                        |                                      |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|
| Adults AUTHORIZED to pick up your child        | d(ren) from this program:            |  |  |  |  |  |
| NameR  | lameRelationship                     |  |  |  |  |  |
| NameR  | ameRelationship                      |  |  |  |  |  |
| List any person that is NOT authorized to      | o pick up your child(ren):           |  |  |  |  |  |
| ameRelationship                                |                                      |  |  |  |  |  |
| Name   | ame                                  |  |  |  |  |  |
|  |                                      |  |  |  |  |  |
| Special Med                                    | lical Conditions or Medication Needs |  |  |  |  |  |
|  |                                      |  |  |  |  |  |
| What   | Description                          |  |  |  |  |  |
| Allergies                                      |                                      |  |  |  |  |  |
| Dietary restrictions                           |                                      |  |  |  |  |  |
| Physical limitations                           |                                      |  |  |  |  |  |
| Sensory, mental, or behavioral notes for staff |                                      |  |  |  |  |  |
|  |                                      |  |  |  |  |  |
| Eme  | ergency Medical Information          |  |  |  |  |  |
| Medical Insurance Carrier & Policy #:          |                                      |  |  |  |  |  |
|  | Phone:                               |  |  |  |  |  |
| Hospital/Clinic:                               | Phone:                               |  |  |  |  |  |
| Dentist:                                       | Phone:                               |  |  |  |  |  |





| Photo Consent  |  |
|--|--|
| YES,I agree to the use (without compensation) of th artwork/projects or other likeness on the DuluthParksMN Facereation promotional purposes.  |  |
| NO, the City of Duluth's Parks & Recreation departments photograph, videotape or other likeness for promotional pure   |  |
| Sunscreen & Bug Spray Assis  | tance Consent  |
| I give permission to staff to assist in sunscreen and being the Special Medical Conditions section of this form.   | oug spray application unless otherwise noted   |
| Transportation Cor   | nsent  |
| I give consent for my child to participate in any off-sprogram. Transportation to and from these activities will be the supervision of camp staff members.   | ,  |
| Hold Harmless Agree  | ement  |
| I recognize the dangers and possibility of injury associated vall risks in connection with the activity for which I have regist voluntary. I agree that the City and anyone acting on its behavened that occurs in connection with this activity which may to me or my property. This waiver does not apply to injuries intentional misconduct by the City or anyone acting on its bethat the City and anyone acting on its behalf harmless for any expomissions while performing this activity.   | stered and acknowledge my participation is alf may not be held liable in any way for any result in injury, illness, death or other damage or damage as a result of willful, wanton, or ehalf. I agree to defend, indemnify, and hold                                       |
| Data Practices Warning Under the Minnesota Government Data Practices Act (Minnesota Government Data Practices Act (Minn | p provide some or all of this private data, but gram. For example, your contact information ment, game schedule, cancellation information allow registration information to be shared instructors, and other registered program texpires upon completion of this activity. |
| Data Practices Warning. If you do not agree to this waiver, recreation program.  |  |
| Parent/Guardian Signature  | <br>Date   |





## **Program Cost and Payment**

\* If your family is requesting financial assistance to attend this program, please check the following box. Program staff will contact you with the next steps in the Financial Assistance application process \*

 $\hfill\square$  I am requesting financial assistance to participate in this program

Please check the following boxes to indicate which program weeks your child will be attending:

| Morgan Park Recreation Center<br>8:30 am – 4:00 pm : \$150/week  | Piedmont Park Recreation Center<br>8:30 am – 4:00 pm : \$150/week  |  |  |  |
|--|--|--|--|--|
| <ul> <li>June 10<sup>th</sup>-14<sup>th</sup>: Explore Week</li> <li>June 17<sup>th</sup>-21<sup>st</sup>: Outdoor Skills Week</li> <li>June 24<sup>th</sup>-28<sup>th</sup>: Bike Week</li> <li>July 8<sup>th</sup>-12<sup>th</sup>: Nature Science Week</li> <li>July 15<sup>th</sup>-19<sup>th</sup>: Treasure Hunt Week</li> </ul> | <ul> <li>July 22<sup>nd</sup>-26<sup>th</sup>: Explore Week</li> <li>July 29<sup>th</sup>-Aug 2<sup>nd</sup>: Outdoor Skills Week</li> <li>August 5<sup>th</sup>-9<sup>th</sup>: Bike Week</li> <li>August 12<sup>th</sup>-16<sup>th</sup>: Nature Science Week</li> <li>August 19<sup>th</sup>-23<sup>rd</sup>: Treasure Hunt Week</li> </ul> |  |  |  |

## **Pre- and Post- Program Care**

7:30 am - 8:30 am , 4:00 pm - 5:00 pm \$15/week each (check boxes below)

| Week                                    | Pre | Post | Week  | Pre | Post |
|---|-----|------|---|-----|------|
| June 10 <sup>th</sup> -14 <sup>th</sup> |     |      | July 22 <sup>nd</sup> -26 <sup>th</sup>       |     |      |
| June 17 <sup>th</sup> -21 <sup>st</sup> |     |      | July 29 <sup>th</sup> -August 2 <sup>nd</sup> |     |      |
| June 24 <sup>th</sup> -28 <sup>th</sup> |     |      | August 5 <sup>th</sup> -9 <sup>th</sup>       |     |      |
| July 8 <sup>th</sup> -12 <sup>th</sup>  |     |      | August 12-16 <sup>th</sup>                    |     |      |
| July 15 <sup>th</sup> -19 <sup>th</sup> |     |      | August 19 <sup>th</sup> -23 <sup>rd</sup>     |     |      |

Program staff will contact you regarding payment total and payment plan once registration form is processed