CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, c Office sought or ballo			- ~ DULUTH	MN District ST	LOUIS CTT
Office sought of band	t question	to a ct OF	- DOSOTH,		
Type of	The state of the s		Period of time	covered by report:	
report		Campaign comn		7	-1
		Association of c	orporation report	from $\frac{7/1}{2}$	5 to 9/15
		rinarreport			
***************************************		CONT	RIBUTIONS RECEIV	VED.	
Give the total for all co	ntributions rec				itions should be listed by t
(money or in-kind) rath	er than contribu	utor. See note on	contribution limits on th	e back of this form. Use	a separate sheet to itemize
				This itemization must inc	clude name, address, emplo
or occupation if self-em	ployed, amount	and date for these			
CASH		\$	TOTAL	CASH-ON-HAND	\$
IN-KIND	+	s Ø			
TOTAL AMOUNT REC	IVED =	7			
. S		\$			
The call and the Board and the	entra constante de la constante		oner er e	grant aranggalatanasa atata sahir	tarasar arabarasarang orang agan ay anaparata
		= .	DISBURSEMENTS		
Include the amount, o	late and purp		sements made during	the period of time cov	vered by report.
Attach additional she			,		
Date	Purpose				Amount
8/31/15 ADVIERTISI					00 00
8/31/19	1	10120113	1104		100
				E .27	-
	p 1 6				
					10000
				TOTAL	(00
		CORPORAT	E PROJECT EXPEN	DITURES	
Corporations must lis	t anv media i	project or corpor	rate message project	for which contribution	n(s) or expenditure(s) to
more than \$200. Sub	mit a separate	report for each	project. Attach additi	onal sheets if necessa	ry.
Project title or descrip	otion				
		rnasa	Name an	d Address	Expenditure or
Date Purpose		of Recipient		Contribution	
		N)/A	N/A		
1 61.					
70					
	To			TOTAL	
	/			anarana	
I certify that this is a f	ull and true st	atement.	amow MI	1/dt son	8/31/15
		7	Signature	/	Date
Printed Name TAN	165 MA	ATTSONITO	lephon (218) 525	-2237 Fmail (if avai	lable)
			Chione Conso		-00.
	COLO	2400 3	AN ANCON	-	5804 - 17ED
Address 5126		•			
Address 5/26		•		RECE	IVEID
Address 5 2 6	,	•			
Address 5 2 C	,	•			- 4 2015
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