

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Sipress for Council

Office sought or ballot question City Council District 2nd

Type of report
 Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
from 4/18/17 to 8/31/17

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,830⁰⁰ TOTAL CASH-ON-HAND \$ 3,115¹²
IN-KIND + \$ 40⁰⁰
TOTAL AMOUNT RECEIVED = \$ 1,870⁰⁰

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
4/21/17	Check making charge (Harland & Clarke)	\$1493
5/17/17	Delegate letter postage (U.S.P.S.)	\$98 ⁰⁰
5/17/17	Delegate letter printing (J.S. Print Group)	\$187 ⁵⁰
5/17/17	Printing + Postage (Reimburse to Sherla G.)	\$245 ⁵⁰
	TOTAL	\$1,474²⁸

⊕ see additional page

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
	RECEIVED SEP - 1 2017 CITY OF DULUTH CITY CLERK OFFICE		
		TOTAL	

I certify that this is a full and true statement. Kathleen A. Hermes 8/31/17
Signature Date

Printed Name Kathleen A. Hermes Telephone 218-728-6169 Email (if available) kathyhermes9@gmail.com
Address 1428 East 10th Street Duluth, MN 55805

Report

Office

For Justice Use Only: Name

Contributions rising to above \$100⁰⁰ to "Sipress for Council"^②
for this reporting period [4/18/17 to 8/31/17]:

① Jack M. Sipress \$250⁰⁰
8300 Burdett Rd., # 644 [Retired]
Bethesda, MD 20817
- Contribution of \$250⁰⁰ on 5/27/17

② Sydelle Y. Sipress \$250⁰⁰
8300 Burdett Rd., #644 [Retired]
Bethesda, MD 20817
- Contribution of \$250⁰⁰ on 5/27/17

③ Francis Heid \$600⁰⁰
3028 E. Superior Street [Business Manager for Advanstar]
Duluth, MN 55812-2325
- Contribution of \$600⁰⁰ on 5/17/17

④ Minnesota Nurses Association \$200⁰⁰
345 Randolph Avenue, Site 200
St. Paul, MN 55102
- Contribution of \$200⁰⁰ on 7/5/17

Disbursements continued for "Sipress for Council" (4/18/17 to 8/31/17) (3)

- | | | |
|---------|---|---------------------|
| 5/13/17 | Service & tip at Kick-Off (Reimburse to Sharla Gardner) | \$40 ⁰⁰ |
| 6/8/17 | Endorsing Convention literature (J.S. Print Group) | \$488 ⁸⁵ |
| 6/22/17 | Photography Session (Jeff Peabody) | \$150 ⁰⁰ |
| 7/5/17 | VAN (Minnesota DFL) | \$250 ⁰⁰ |