



**ULTIMATE DEVELOPMENT SITE PLAN NOTES:**

1. THIS DRAWING DEPICTS EXISTING CONDITIONS, WORK PROPOSED TO BE ACCOMPLISHED UNDER THIS CONTRACT, AND FUTURE DEVELOPMENT THAT IS NOT INCLUDED IN THIS CONTRACT. THIS DRAWING IS PRESENTED FOR CONTRACTOR'S INFORMATION ONLY, TO REPRESENT HOW THE CONTRACT WORK RELATES TO EXISTING CONDITIONS AND THE ULTIMATE DEVELOPMENT.
2. WHERE THE WORD "FUTURE" IS USED IN THESE DOCUMENTS, IT REPRESENTS ELEMENTS OF THE PROJECT NOT INCLUDED IN THIS CONTRACT, BUT IS PROVIDED FOR INFORMATION PURPOSES ONLY.
3. WHERE THE WORD "PROPOSED" IS USED IN THESE DOCUMENTS, IT REPRESENTS ELEMENTS OF THE PROJECT INCLUDED IN THIS CONTRACT FOR INSTALLATION, CONSTRUCTION, OR MODIFICATION AS SHOWN IN THE PLANS AND SPECIFICATIONS.

**ADD ALTERNATE #1A, #1B, AND #1C NOTES:**

1. ADD ALTERNATE #1A: ADD SNOWMELT SYSTEM FOR THE PROPOSED SIDEWALK AREA NORTH OF GRINDEN DRIVE AS INDICATED ON SHEET C205.
2. ADD ALTERNATE #1B: ADD SNOWMELT SYSTEM FOR PROPOSED SIDEWALK AREA NORTH AND RAISED PEDESTRIAN CROSSWALKS (BY OTHERS) AS INDICATED ON SHEET C205.
3. ADD ALTERNATE #1C: ADD SNOWMELT SYSTEM FOR PROPOSED SIDEWALK AREA NORTH OF GRINDEN DRIVE, RAISED PEDESTRIAN CROSSWALKS (BY OTHERS), AND SIDEWALK AREA BETWEEN GRINDEN DRIVE AND THE LOWER ACCESS ROAD (BY OTHERS) AS INDICATED ON SHEET C205.

- CONSULTANTS**
- Interior Architects:  
**SJA ARCHITECTS**  
11 E Superior Street Suite 340, Duluth MN 55802  
TEL: (218) 724-8578 / FAX: (218) 724-8717
- Structural Engineers:  
**MBJ CONSULTING ENG.**  
501 Lake Avenue South, Suite 300, Duluth MN 55802  
TEL: (218) 722-1056 / FAX: (218) 722-9306
- M/E/P/F Associates:  
**COSENTINI ASSOCIATES INC.**  
1 South Wacker Drive, 37th Floor, Chicago IL 60606  
TEL: (312) 201-7408 / FAX: (312) 201-0031
- Baggage Handling Systems Consultants:  
**BNP ASSOCIATES INC.**  
101 East Ridge Office Park, Suite 103, Danbury CT 06810  
TEL: (203) 792-3000 / FAX: (203) 792-4900
- Landscaping Consultants:  
**APPOLD DESIGN**  
2432 East First Street, Duluth MN 55812  
TEL: (218) 591-5079

**REVISIONS**

NO.	DESCRIPTION	DATE
1	ADDENDUM #2	

DATE ISSUED: 02-25-11  
REVIEWED BY: JEH  
DRAWN BY: RDRE  
DESIGNED BY: JEH

AEP PROJECT NUMBER  
**213-1882-091**  
© 2010 REYNOLDS, SMITH AND HILLS INC.

**SHEET TITLE**  
**ULTIMATE  
DEVELOPMENT  
SITE PLAN**

**SHEET NUMBER**  
**C004**

**BID PACKAGE 2A  
ADDENDUM 2**