Addendum #1  
File # 17-0577  
Western Waterfront Vegetation Restoration  

This addendum serves to notify all bidders of the following changes to the solicitation documents:

1. The plan set for the project has been updated. **The revised plans are now available on the city website.**
2. The bid form has been revised to include unit pricing for trees and enclosure items. **The revised bid form is attached.**
3. The sign in sheet from the optional prebid meeting held on October 5, 2017 is attached.

Please acknowledge receipt of this Addendum by initialing and dating Addendum #1 below the bid form on the invitation for bids.

Posted: October 6, 2017
BID FORM REVISED 10/6/17
BID # 17-12AA
WESTERN WATERFRONT VEGETATION RESTORATION PHASE 3

<table>
<thead>
<tr>
<th>ITEM</th>
<th>PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>BASE BID: Lump sum not to exceed to provide labor and materials necessary to perform all work adjacent to the Western Waterfront Trail at Knowlton Creek (removal of invasives, tree planting) as stated in and in accordance with the special provisions.</td>
<td>$</td>
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</tbody>
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BASE BID TOTAL PRICE IN WRITING

Lump sum not to exceed to provide labor and materials necessary to perform all work specified in the special provisions and drawings as ADD ALTERNATE 1. $ |

ADD ALTERNATE TOTAL PRICE IN WRITING

UNIT PRICING:

1. White Cedar (price per tree) $ 
2. White Pine (price per tree) $ 
3. Tree Enclosures - 14 gauge, 2x4" wire mesh; 4’H x 30"D; including 3’x3’ weed mat (vispore type), secured w/ 8 sod staples and/or 2 T-posts (price Each) $ 

ADDITIONAL REQUIREMENTS:
- Attach a list of five (5) successful woodland restorations with client contact information for each project.
- Provide Supervisor’s resume meeting the requirements stated in SP-7.B.
- Proof of current herbicide applicator’s licensure.
- Provide resumes for each crew member verifying a minimum of one (1) year experience per SP-7.G.

ACKNOWLEDGMENT OF ADDENDA

ADDENDUM # INITIAL/DATE

ADDENDUM # INITIAL/DATE

Signature _______________________________________________________ Date ___________________

Name/Title ______________________________________________________________________________

Company Name ___________________________________________________________________________

Address _________________________________________________________________________________

City, State, Zip __________________________________________________________________________

Tel. ______________________________ E-Mail ______________________________

If your organization is certified as a Disadvantaged Business Enterprise, please check here: [ ]

Revised 6.3.16
### Meeting Attendance

<table>
<thead>
<tr>
<th>Date:</th>
<th>October 5, 2017</th>
<th>Location:</th>
<th>City of Duluth, Room 106 A</th>
</tr>
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<tbody>
<tr>
<td>Project:</td>
<td>WWFT Vegetation Restoration Phase 3</td>
<td>Time:</td>
<td>1:00 pm</td>
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<tr>
<td>Proj. No.:</td>
<td>0015850.001</td>
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<tr>
<th>Name</th>
<th>Organization</th>
<th>E-Mail</th>
<th>Telephone</th>
<th>Fax</th>
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<tbody>
<tr>
<td>Jeff Goetzman</td>
<td>TKDA</td>
<td><a href="mailto:Jeff.goetzman@tkda.com">Jeff.goetzman@tkda.com</a></td>
<td>218-390-9295</td>
<td></td>
</tr>
<tr>
<td>Rob Peterson</td>
<td>LBG</td>
<td><a href="mailto:rob.petersen@LBGMN.com">rob.petersen@LBGMN.com</a></td>
<td>218-206-1118</td>
<td></td>
</tr>
<tr>
<td>Jeff Pederson</td>
<td>PRE</td>
<td>jeff.pederson@precorlp</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bre Beverly</td>
<td>MNL</td>
<td><a href="mailto:bre@mn1corp.com">bre@mn1corp.com</a></td>
<td>763-295-0010</td>
<td></td>
</tr>
<tr>
<td>Jim Shelby</td>
<td>City</td>
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