Addendum 1
Solicitation 22-99413
Air handling Units, Fluid Cooler and Air-Cooled Heat Pump Equipment

This addendum serves to notify all bidders of the following changes to the solicitation documents:

Please acknowledge receipt of this Addendum by checking the acknowledgment box within the www.bidexpress.com solicitation

Posted: May 6, 2022
ADDITIONAL

Date: May 5, 2022
Project: Duluth City Hall MEP Remodel

KFI Project Number: 21-0486

Addendum Number: 1

THIS ADDENDUM IS A CONTRACT DOCUMENT AND MAY APPLY TO ANY OR ALL CONTRACTS AND SUBCONTRACTS UNLESS OTHERWISE SPECIFIED HEREIN OR SHOWN ON THE ATTACHED DRAWINGS (IF ANY). ALL WORK REQUIRED BY THIS ADDENDUM SHALL BE IN COMPLETE ACCORD WITH THE CONTRACT DOCUMENTS AND SUBSEQUENT ADDENDA THERETO. THE ITEMS LISTED IN THIS ADDENDUM ARE NOT IN ANY ORDER IN REGARD TO THE DRAWINGS OR THE SPECIFICATIONS. ALL CONTRACTORS ARE CAUTIONED TO EXAMINE EACH AND EVERY ITEM OF THIS ADDENDUM.

THE FOLLOWING CHANGES OR CLARIFICATIONS TO THE PLANS & SPECIFICATIONS SHALL BE INCLUDED AS PART OF THE CONTRACT DOCUMENT

PLAN SHEET CHANGES:

1. Sheet M904 MECHANICAL SCHEDULES: IN THE DRY COOLER SCHEDULE, DELETE NOTE REFERENCING “HERISITE COATED COILS” AND ADD NOTE “PROVIDE HAIL GUARDS”.

END OF ADDENDUM
### AIR HANDLING UNIT SCHEDULE (OWNER FURNISHED)

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### AHU HEATING COIL SCHEDULE (OWNER FURNISHED)

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### AIR COOLED HEAT PUMP SCHEDULE (OWNER FURNISHED)

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### AIR TO AIR ENERGY RECOVERY SCHEDULE (OWNER FURNISHED)

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### DRY COOLER SCHEDULE (OWNER FURNISHED)

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**NOTES:**

1. **CONTROL PANEL**
   - **LOCATION:**
   - **MANUFACTURER:**
   - **MODEL NO.:**
   - **SHIPMENT:**
   - **CONTRACT NO.:**
   - **DATE RECEIVED:**
   - **QUANTITY:**
   - **FINISHED DATE:**
   - **COMMENTS:**

2. **MECHANICAL COOLERS**
   - **LOCATION:**
   - **MANUFACTURER:**
   - **MODEL NO.:**
   - **SHIPMENT:**
   - **CONTRACT NO.:**
   - **DATE RECEIVED:**
   - **QUANTITY:**
   - **FINISHED DATE:**
   - **COMMENTS:**

3. **ELECTRICAL PANEL**
   - **LOCATION:**
   - **MANUFACTURER:**
   - **MODEL NO.:**
   - **SHIPMENT:**
   - **CONTRACT NO.:**
   - **DATE RECEIVED:**
   - **QUANTITY:**
   - **FINISHED DATE:**
   - **COMMENTS:**

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**MECHANICAL SCHEDULES**

**CITY OF DULUTH**

**CITY HALL MEP RENEWAL DESIGN**

411 WEST 2ND STREET

DULUTH, MN 55802

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05-03-2022

21-0486

CITY OF DULUTH

CITY HALL MEP RENEWAL DESIGN

DATE: 05-03-2022

REG. NO.: 40493

PRINT NAME: RANDY P. CHRISTENSON

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

RANDY P. CHRISTENSON
MDP
411 WEST 1ST STREET
DULUTH, MN 55802