

**Plumbing Permit Application**

|  |   |   |
|--|---|---|
| Street Address   | Owner Name  | Owner Phone   |
| Is the property owner-occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No   | Is the property a one-family dwelling? <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>Type of improvement</b><br><input type="checkbox"/> New Building <input type="checkbox"/> Addition<br><input type="checkbox"/> Repair, replacement or alteration   |
| Does the project include a Food Service Facility? A food service facility is defined as: Any facility which prepares or serves food for commercial sale or distribution to any members of the public. <input type="checkbox"/> Yes <input type="checkbox"/> No |   | If yes, approval for compliance with Fats Oils and Grease Ordinance is required PRIOR TO ISSUANCE OF PLUMBING PERMIT. Contact Todd Carlson (218) 730-4051 or <a href="mailto:tcarlson@duluthmn.gov">tcarlson@duluthmn.gov</a> <b>AND plumbing plan review required.</b> |

| Description of improvement   |      |   |  |          |                 |
|--|------|---|--|----------|-----------------|
| Number of fixture openings   | Type | # | Minimum acceptable valuation (labor and materials) |          |                 |
|  |      |   | INSIDE   |          |                 |
| Water closets  |      |   | Plumbing   | \$1000 X | # openings = \$ |
| Bath tubs  |      |   | Rough-in, repipe or finish                         | \$500 X  | # openings = \$ |
| Basins   |      |   |  |          |                 |
| Sinks  |      |   | Floor Drain  | \$300 X  | # openings = \$ |
| Laundry trays  |      |   | Roof Drain   | \$500 X  | # openings = \$ |
| Shower baths   |      |   | OUTSIDE  |          |                 |
| Washing machines   |      |   | Sewer or liner                                     | \$75 X   | # of feet \$    |
| Urinals  |      |   | Sewer & water (1" & smaller)                       | \$100 X  | # of feet \$    |
| Other outlets  |      |   |  |          |                 |
| <b>Total # openings*</b>   |      |   | Water (1" or less)                                 | \$75 X   | # of feet \$    |
| *If total is greater than 25 or includes food service facility, plumbing plan review required prior to issuance of plumbing permit. <b>Select one:</b> |      |   | Water (over 1")                                    | \$150 X  | # of feet \$    |
|  |      |   | Storm Sewer  | \$75 X   | # of feet \$    |

**Two copies of plans are submitted with this application**

**Plans previously submitted**

Indicate Design Firm Name and Plan or Revision Date (required)

  
  

Firm Plan or Rev Date

**Plan review not required**

**Calculated Valuation \* Total** \$

**Labor and Material Valuation\*** \$

\* must be equal to or greater than the calculated valuation

**Permit Fee ^** \$

^use permit fee schedule to calculate fee

**State Surcharge** \$

**TOTAL DUE** \$

In consideration of the issuance of a permit to install the plumbing work indicated above, I agree to do said proposed work in strict accordance with all city ordinances and applicable state regulations relative to same, and that when the work is ready, I shall notify the Construction Services Division requesting that an plumbing inspection be made of said work.

| Applicant Signature                             | Date            |
|---|-----------------|
| Licensee, cardholder or owner signature         | Date            |
| Master License #                                | Company Name    |
| Pipelayer's Card # (outside sewer & water only) | Company Address |
|   | Phone Fax       |

|                        |               |           |     |
|------------------------|---------------|-----------|-----|
| <b>Office Use Only</b> | Permit Number | Issued By | PIN |
|------------------------|---------------|-----------|-----|