



**CITY OF DULUTH**  
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**SECTION 00300**

**CONTRACTOR'S BID PROPOSAL FORM**

**Gary New Duluth Community Center and Recreation Area**

<b>BID OPENING:</b>	<b>11</b>	<b>June</b>	<b>2015</b>	<b>2:00CST</b>	<b>Room-106A</b>
	Day	Month	20YR	Time	Location

**PART 1: BID SCHEDULE**

1.01 The following bid items are to include materials, labor, profit, taxes and overhead for the complete system in place.

Base Bid Item #	Description	Unit	Amount
1.	General Requirements/Mobilization	LS	\$ _____
2.	Demolition /Site Preparation	LS	\$ _____
3.	Earthwork/Grading	LS	\$ _____
4.	Storm Sewer Installation Only	LS	\$ _____
5.	Concrete Paving / Sidewalks	LS	\$ _____
6.	Concrete Curbing	LS	\$ _____
7.	Asphaltic Paving	LS	\$ _____
8.	Pervious Brick Paving	LS	\$ _____
9.	Pedestrian Plaza Paving	LS	\$ _____
10.	Structure 40'	LS	\$ _____
11.	Lighting System	LS	\$ _____
12.	Trash Receptacles	LS	\$ _____
13.	Wood Mulch	LS	\$ _____
14.	Bluegrass Sod 48"	LS	\$ _____
15.	Bluegrass Sod	LS	\$ _____
16.	Trees	LS	\$ _____
17.	Deciduous Shrubs	LS	\$ _____
18.	Evergreen Shrubs	LS	\$ _____
19.	Chain Link Fencing	LS	\$ _____
20.	Irrigation System	LS	\$ _____
21.	Bollards	LS	\$ _____
22.	Chain Link Fencing 48"	LS	\$ _____
23.	Chain Link Fencing 60"	LS	\$ _____
24.	Clean Sand	LS	\$ _____
25.	Topsoil	LS	\$ _____
26.	Raingarden Mix	LS	\$ _____

**TOTAL – Phase 1 BASE BID ITEMS #1-22** \$ \_\_\_\_\_

**WRITTEN** \_\_\_\_\_

# SITE QUANTITIES

## DEVELOPMENT GARY NEW DULUTH COMMUNITY CENTER AND RECREATION AREA

Duluth, MN

March 21, 2015

ITEM NO.	DESCRIPTION	UNITS	CONT. QUANT.
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### **SCHEDULE 1 - STRUCTURES AND PATHWAY SURFACING**

1.01	MAIN PAVILION STRUCTURE	EA	1
1.02	PARK INTERIOR CONCRETE PATHS	SF	8,816
1.03	PARK BOUNDARY CONCRETE SIDEWALK	SF	2,915
1.04	STORMWATER FEATURE WOOD CHIP PATH	SF	1,270
1.05	MAIN PARKING BITUMINOUS LOT	SF	7,340
1.06	CONCRETE CURB AT MAIN PARKING LOT	LF	776
1.07	PERVIOUS PAVERS	SF	3,706
1.08	GEOTEXTILE FABRIC AT MAIN PARKING LOT	SF	11,046
1.09	STORMWATER FEATURE STEEL EDGER	LF	793
	<b>TOTAL SCHEDULE 1 - BUILDING AND PATHWAY SURFACING</b>		

### **SCHEDULE 2 - FIELD AND SKATE AREA CONSTRUCTION**

2.01	SOCCER FIELD 4" DRAINTILE	LF	6,732
2.02	SOCCER FIELD 6" DRAINTILE	LF	387
2.03	SOCCER FIELD DRAINAGE AREA DRAINS	EA	7
2.04	SOCCER FIELD GEOTEXTILE FABRIC	SF	109,073
2.05	14" DEPTH SAND AT SOCCER FIELD	CY	4,713
2.06	4" DEPTH TOPSOIL AT SOCCER FIELD	CY	3,366
2.07	SOD AT SOCCER FIELD 48" WIDE ROLLS	SF	109,073
2.07	EXISTING SOIL HAUL OFF	CY	4,040
2.08	SKATING AREA FIELD 4" DRAINTILE	LF	1,103
2.08	SKATING AREA 6" DRAINTILE	LF	202
2.09	SKATING AREA DRAINAGE RISERS	EA	5
2.09	SKATING AREA GEOTEXTILE FABRIC	SF	6,525
2.10	18" DEPTH SKATING AREA SAND	CY	73
2.10	4" DEPTH SKATING AREA TOPSOIL	CY	275
2.11	SOD AT SKATING AREA 48" WIDE ROLLS	SF	6,525
2.11	3" DEPTH BASEBALL FIELD AG LIME SURFACE	CY	18
2.12	SOCCER FIELD 6' HT. CHAIN LINK FENCE	LF	867
2.12	SOCCER FIELD 4' HT. CHAIN LINK FENCE	LF	443
2.13	REMOVE EXISTING LIGHTS, POLES AND BASES	EA	8
2.13	25' HT. NEW LIGHTS, POLES AND BASES, ELECTRICAL DESIGN	EA	29
2.14	REINSTALL BACKSTOP FENCING - LOWER COURSE	LS	1
	<b>TOTAL SCHEDULE 2 - BUILDING AND PATHWAY SURFACING</b>		

**SCHEDULE 3 - LANDSCAPING**

3.01	2.5" CALIPER DECIDUOUS OVERSTORY TREE	EA	95
3.02	2" CALIPER DECIDUOUS ORNAMENTAL TREE	EA	41
3.03	6' HT. EVERGREEN TREE	EA	32
3.04	3 GALLON SHRUB - DECIDUOUS	EA	133
3.05	3 GALLON SHRUB - EVERGREEN	EA	133
3.06	1 GALLON ORNAMENTAL GRASS	EA	56
3.07	1 GALLON PERENNIAL	EA	50
3.08	RAINGARDEN PLANTING SOIL	CY	325
3.09	GENERAL AREA SOD	SF	54,500
3.10	4" DEPTH GENERAL AREA TOPSOIL	CY	667
3.11	IRRIGATION SYSTEM - INCLUDES LINES ACROSS 101ST	LS	1
	<b>TOTAL SCHEDULE 3 - RECREATION AND LANDSCAPING</b>		

\*The quantities provided are approximate, contractors are to bid the plans as drawn.

**SUPPLEMENTAL SCHEDULE OF UNIT PRICES**

A. All items are to be filled in by all Bidders. Failure to complete this portion of the Bid Proposal may result in disqualification of the bid.

B. The following prices are intended to be the basis for **additions or deletions** to the work for items bid as lump sums, if required, the value of such changes to be determined by the quantities involved at the time of Award and/or throughout the contract duration. All unit price amounts for each of the items listed below shall include its pro rata share of materials, labor, profit, taxes, overhead, etc. for the item in place. Unit prices are to be valid for the life of the contract.

Item #	Description	Unit	Amount
1.	Bluegrass Seed	SY	\$ _____
2.	Finished Grading	SY	\$ _____
3.	6" Class V- Compacted	CY	\$ _____
4.	Geo-Textile Fabric	SY	\$ _____
5.	Site/Walk Grading	SF	\$ _____
6.	6" Sidewalks	SF	\$ _____
7.	Bluegrass Sod (for non sport areas)	SY	\$ _____
8.	Soccer Field Topsoil Settled to 14"	CY	\$ _____
9.	Clean Sand	CY	\$ _____
10.	2.5" Caliper Tree	EA	\$ _____
11.	5 Gal Evergreen Shrub	EA	\$ _____
12.	5 Gal Deciduous	EA	\$ _____
13.	Permeable Pavers	SF	\$ _____
14.	Asphaltic Paving	SF	\$ _____
15.	B6-24 Curbing	LF	\$ _____
16.	4" Wood Mulch	CY	\$ _____
17.	Irrigation System	LS	\$ _____
18.	Traffic Control Bollards	EA	\$ _____
19.	Traffic Control Bollards -Fixed	EA	\$ _____
20.	Topsoil	CY	\$ _____
21.	Bluegrass Sod 48" wide roll sports area	LS	\$ _____
22.	Native Area Seed (woodland mix)	SY	\$ _____

- |     |                   |    |          |
|-----|-------------------|----|----------|
| 23. | 24' Light Fixture | EA | \$ _____ |
| 24. | Raingarden Mix    | CY | \$ _____ |

1.02 ALTERNATE BID ITEMS

**THE FOLLOWING BID ALTERNATIVES MAY BE ACCEPTED AT THE OWNER'S OPTION IN ANY ORDER AND MAY NOT BE INCLUDED:**

None

Alternate #1 \$ \_\_\_\_\_

Written \_\_\_\_\_

Alternate #2 \$ \_\_\_\_\_

Written \_\_\_\_\_

Alternate #3 \$ \_\_\_\_\_

Written \_\_\_\_\_

Alternate #4 \$ \_\_\_\_\_

Written \_\_\_\_\_

Alternate #5 \$ \_\_\_\_\_

Written \_\_\_\_\_

Alternate #6 \$ \_\_\_\_\_

Written \_\_\_\_\_

Alternate #7 \$ \_\_\_\_\_

Written \_\_\_\_\_

1.03 APPROVED SUBSTITUTIONS: If a **pre-approved** substitution(s) is proposed, specify brand and model number below.

Substitution	Deduct/Add Amount (List in Complete Detail)
_____	_____
_____	_____
_____	_____