| CAMPAIGN FINANCIAL REPORT | | | | | | | | |
|---|---|--|--------------------------------------|--|--|--|--|--|
| | (All of the informati | on in this report is public info | rmation) | | | | | |
| | 011 | umauslu Fo | r All | | | | | |
| Office sought or ba | llot question | Council | District | 5 | | | | |
| Type of | Candidate report | than rapart | Period of time | e covered by report: | | | | |
| report | Association or cor | | from <u>311</u> | 123to 3/30/23 | | | | |
| (money or in-kind) ra contributions from a or occupation if self- | contributions received during the per ther than contributor. See note on co single source that exceeded \$100 duri employed, amount and date for these | ntribution limits on the back on the back on the calendar year. This iter contributions. | of this form. Us nization must in | e a separate sheet to itemize a | | | | |
| CASH IN-KIND | \$ <u>157.60</u> * \$ <u>46.23</u> | S TOTAL CASH- | ON-HAND | \$ | | | | |
| TOTAL AMOUNT RE | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | \$ <u> </u> | <u>⊁⊃</u> | | | | | | |
| Attach additional s | t, date and purpose for all disburse neets if necessary. | | riod of time co | overed by report. Amount | | | | |
| 3/23/23 | 1/23/23 P.O. Box Parchese | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | TOTAL | 88,00 | | | | |
| | | | | | | | | |
| | CORPORATE list any media project or corpora ubmit a separate report for each po | | ich contributi | | | | | |
| Project title or desc | ription | | | | | | | |
| Date | Purpose | Name and Addr of Recipient | ess | Expenditure or Contribution Amount | | | | |
| | | | TOTAL | | | | | |
| | TOTAL | | | | | | | |
| | | 71 | _ • • | | | | | |

| I certify that this is a full and true statement | . Dul | Salum | M 7/ | 27/23 | | | |
|--|-------------|-----------|-------|-------|--|--|--|
| _ | | Signature | Date | , | | | |
| Printed Name Cinhalanas Helephone 28 591 - 9123 Email (if available) | | | | | | | |
| Address P.O. Box 7349 | L. Dal | un neu | 55807 | | | | |
| | | | | | | | |